

**TOWNSHIP COMMITTEE
TOWNSHIP OF HANOVER
1000 ROUTE 10
WHIPPANY, NEW JERSEY
SEPTEMBER 10, 2026 8:00 PM
TOWNSHIP COMMITTEE MEETING AGENDA**

FORMAL ACTION WILL BE TAKEN

1. STATEMENT BY PRESIDING OFFICER
2. CALL TO ORDER/ROLL CALL
3. PLEDGE OF ALLEGIANCE TO FLAG AND PRAYER
4. MOMENT OF SILENCE IN REMEMBRANCE OF THE 25th ANNIVERSARY OF ALL THOSE WHO PERISHED ON SEPTEMBER 11, 2001, THEIR FAMILIES, AND ALL THOSE WHO WERE AFFECTED BY ITS AFTERMATH
5. **PRESENTATION:** Presentation Of Meritorious Service Award To Karen Soltis In Recognition Of Achieving A Solid Waste Recycling Rate Of 65% As One Of Twelve Towns In Morris County
6. **UPDATE REGARDING WATER AQUIFERS – John Sheridan**
7. **COMMUNICATION:** Letter Of Resignation From P/T Violations Clerk Dana Santora Effective September 17, 2026
8. **APPROVAL OF TOWNSHIP COMMITTEE MEETING MINUTES:**
Regular Meeting Of August 13, 2026
9. **PUBLIC HEARING AND ADOPTION OF ORDINANCE:**

ORDINANCE NO. 29-2026: AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT WITH THE HANOVER TIGERS YOUTH FOOTBALL AND CHEERLEADING IN OPERATING THE BEE MEADOW PARK BRICKYARD CONCESSION FACILITY RETROACTIVE TO AUGUST 1, 2026, THROUGH NOVEMBER 30, 2026, DURING THE FOOTBALL SEASON

ORDINANCE NO. 30-2026: AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER ESTABLISHING THE SALARIES OF PATROLMEN, DETECTIVES, SERGEANTS, AND POLICE OFFICERS ASSIGNED TO THE DETECTIVE BUREAU FOR CALENDAR YEARS 2026, 2027, 2028 AND 2029

ORDINANCE NO. 31-2026 AN ORDINANCE OF THE TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY, REAFFIRMING AND CONTINUING CHAPTER 120, ARTICLE III, CANNABIS, OF THE CODE OF THE TOWNSHIP OF HANOVER

ORDINANCE NO. 32-2026 AN ORDINANCE OF THE TOWNSHIP OF HANOVER, MORRIS COUNTY, NEW JERSEY, AMENDING ARTICLE XXI, CONDITIONAL USES, IN ORDER TO AMEND THE CONDITIONAL USE REQUIREMENTS FOR MOTOR

VEHICLE REPAIR OR MAINTENANCE ESTABLISHMENTS IN THE I-B3 ZONE DISTRICT

10. INTRODUCTION OF ORDINANCES:

ORDINANCE NO. 33-2026: AN ORDINANCE OF THE TOWNSHIP OF HANOVER IN MORRIS COUNTY, NEW JERSEY TO REVISE CHAPTER 166 "LAND USE AND DEVELOPMENT REGULATIONS" OF THE "CODE OF THE TOWNSHIP OF HANOVER" TO ESTABLISH A NEW DEFINITION FOR "DATA PROCESSING CENTER", AND ASSOCIATED PROVISIONS

11. RESOLUTIONS AS A CONSENT AGENDA:

RESOLUTION NO. 190-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER APPOINTING AND ASSIGNING NICOLE SANTORA, THE POLICE DEPARTMENT'S PUBLIC RECORDS ADMINISTRATIVE ASSISTANT TO SERVE IN THE DUAL ROLE OF PART-TIME DIGITAL EVIDENCE COORDINATOR FOR A SIX MONTH PROBATIONARY PERIOD COMMENCING MONDAY, SEPTEMBER 14, 2026 AND ENDING ON SUNDAY, MARCH 14, 2027 AT THE HOURLY RATE OF \$34.48, ALL IN ACCORDANCE WITH JOB GROUP III UNDER SCHEDULE "B" AND SALARY GUIDE "C" AS SET FORTH IN SALARY ORDINANCE NO. 21-2026

RESOLUTION NO. 191-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING THE RECLASSIFICATION OF NICHOLAS DENORSCIA FROM DPW LABORER I/SANITATION COLLECTOR I TO LABORER II/SANITATION COLLECTOR II/TRUCK DRIVER I AT \$23.55 PER HOUR UNDER JOB GROUP IV AS SET FORTH IN SCHEDULE AND SALARY GUIDE "D-1" OF SALARY ORDINANCE NO. 21-2026 AS A RESULT OF RECEIVING A CLASS "B" COMMERCIAL DRIVER LICENSE, ALL IN ACCORDANCE WITH HIS RESOLUTION OF APPOINTMENT DATED MARCH 12, 2026

RESOLUTION NO. 192-2026: A RESOLUTION APPROVING THE APPOINTMENT OF A WHIPPANY PARK HIGH SCHOOL STUDENT TO SERVE AS AN UNPAID PART-TIME VOLUNTEER INTERN ASSIGNED TO THE RECREATION AND PARK ADMINISTRATION DURING THE 2026-2027 SCHOOL YEAR BEGINNING SEPTEMBER 15, 2026 THROUGH MAY 31, 2027

RESOLUTION NO. 193-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER RETAINING THE SERVICES OF JON RHEINHARDT AND THE FIRM OF PHOENIX CONSULTING GROUP IN AN AMOUNT NOT TO EXCEED \$15,500.00 FOR THE PURPOSE OF CONDUCTING AN EXECUTIVE SEARCH OF A REPLACEMENT BUSINESS ADMINISTRATOR

RESOLUTION NO. 194-2026: A RESOLUTION PROVIDING FOR THE ADVANCEMENT IN GRADE AND COMPENSATION FOR SERGEANT MEGAN PRAGER AND POLICE OFFICERS SEAN COLEMAN, JAKE CRANE, SHANE HINE, JOSEPH DAMBRA IN THE POLICE DEPARTMENT HAVING RECEIVED A SATISFACTORY JOB PERFORMANCE EVALUATION

RESOLUTION NO. 195-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER REINSTATING MERHAN SHAMS TO THE POSITION OF FULL-TIME JUNIOR ENGINEER IN THE ENGINEERING DEPARTMENT EFFECTIVE THURSDAY, OCTOBER 1, 2026, AT A SALARY OF \$100,641.00 AS SET FORTH UNDER JOB GROUP IX OF SCHEDULE "B" AND SALARY GUIDE "C" IN SALARY ORDINANCE NO. 21-2026

RESOLUTION NO. 196-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A ONE (1) YEAR CONTRACT WITH RAMAS CLIMATE, THE LOWEST RESPONSIVE AND RESPONSIBLE

BIDDER FOR THE PERFORMANCE OF PREVENTIVE MAINTENANCE SERVICES IN THE LUMP SUM AMOUNT OF \$24,000.00 FOR THE PERIOD COMMENCING OCTOBER 1, 2026 TO SEPTEMBER 30, 2027 AND REPAIR SERVICES, ON AN HOURLY RATE BASIS, WHEN NEEDED, FOR THE AIR CONDITIONING, HEATING AND VENTILATION SYSTEMS AT THE MUNICIPAL BUILDING COMPLEX, (INCLUDING POLICE HEADQUARTERS AND THE WHIPPANONG LIBRARY), MULTI-PURPOSE COMMUNITY CENTER, MONROE HALL, AND THE PUBLIC WORKS DEPARTMENT FACILITY

RESOLUTION NO. 197-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE RELEASE OF THE \$15,120.00 PERFORMANCE BOND, THE \$1,680.00 CASH BOND AND \$11,366.83 IN ENGINEERING INSPECTION FEES TO SETTIMO & THE THREE MUSKETEERS, LLC (D/B/A E & S FOODS, INC) AS IT RELATES TO THE CONSTRUCTION OF A WAREHOUSE/DISTRIBUTION BUILDING AND RELATED SITE IMPROVEMENTS ON PROPERTY LOCATED AT 64 SOUTH JEFFERSON ROAD IN THE WHIPPANY SECTION OF THE TOWNSHIP AND DESIGNATED AS LOTS 1.01, 6 AND 12 IN BLOCK 2602, AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF HANOVER

RESOLUTION NO. 198-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE AWARD OF A CONTRACT TO WHITE ROCK CORPORATION, THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER IN FURNISHING ALL LABOR, MATERIALS, TOOLS AND EQUIPMENT IN THE PHASE II INSTALLATION OF A NEW FLAT ROOF AT THE MUNICIPAL BUILDING IN AN AMOUNT NOT TO EXCEED \$122,000.00, AND FURTHER AUTHORIZING THE MAYOR AND TOWNSHIP CLERK TO EXECUTE A CONTRACT WITH THE COMPANY

RESOLUTION NO. 199-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE AUTHORIZING THE ADVANCE PAYMENT OF MONEYS IN ACCORDANCE WITH N.J.S.A. 40A:5-16.1 TO THOSE OFFICIALS AND EMPLOYEES OF THE TOWNSHIP ATTENDING THE NOVEMBER 17TH TO NOVEMBER 19TH 2026 NEW JERSEY LEAGUE OF MUNICIPALITIES CONFERENCE IN ATLANTIC CITY IN AN AMOUNT NOT TO EXCEED \$600.00

RESOLUTION NO. 200-2026: A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF HANOVER AUTHORIZING A REFUND OF TAXES FOR A TOTALLY DISABLED VETERAN EXEMPTION

RESOLUTION NO. 201-2026: A RESOLUTION AUTHORIZING THE REFUND OF REDEMPTION MONEYS TO AN OUTSIDE LIENHOLDER CONCERNING 55 GRAND AVENUE

RESOLUTION NO. 202-2026: A RESOLUTION APPROVING THE REFUND OF TAX OVERPAYMENTS

12. PAYMENT OF BILLS: \$8,097,411.51

13. OPEN TO THE PUBLIC - EACH MEMBER OF THE PUBLIC HAS FOUR MINUTES TO SPEAK, AND THERE WILL BE NO YIELDING OF TIME TO OTHERS

14. OTHER BUSINESS

15. ADJOURNMENT